



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

SHELL EGG ADVISORY COMMITTEE

David Will, Chair
Mike Gemperle, Vice Chair
Steve Mahrt
Gary Foster
Wayne Winslow
Glenn Hickman

Michael Sencer
Richard Jenkins
Tom Silva
Dr. Richard Breitmeyer
Milton O'Haire
Kaliko Orion

MEETING NOTICE AND AGENDA

Conference Call
Tuesday September 5, 2017
1:00 p.m. – 3:00 p.m.

Call in locations:

1. California Department of Food and Agriculture
2800 Gateway Oaks Drive, Room 173
Sacramento, CA 95833
2. California Department of Food and Agriculture
1910 S. Archibald Ave., Suite X
Ontario, CA 91761
3. Chino Valley Ranchers
331 W Citrus St.
Colton, CA 92324
4. Gemperle Farms
10218 Lander Ave.
Turlock, CA 95380
5. J.S. West & Companies
501 9th St.
Modesto, CA 95354
6. Norco Ranch
12005 Cabernet Dr.
Fontana, CA 92337
7. Hickman's Eggs
6515 S Jackrabbit Tr.
Buckeye, AZ 85326



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8. Den Dulk Poultry Farms
30636 Carter Rd.
Farmington, CA 95230
9. NuCal Foods
720 S. Stockton Ave.
Ripon, CA 95366

*Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

ITEMS:

- | | | |
|----|----------------------------|--------------|
| 1) | Roll Call | Tony Herrera |
| 2) | Introductions | David Will |
| 3) | County Contract Discussion | Tony Herrera |
| 4) | Public Comments | David Will |
| 5) | Adjourn* | David Will |
- *Action Item

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.

